



UNITED TO GROW FAMILY AGRICULTURE

Dear Scholarship Applicant:

Thank you for your interest in the National Farmers Union Foundation Stanley Moore Scholarship.

Please read the application materials thoroughly. Attached you will find:

**Information sheet** containing basic information about the scholarship including eligibility requirements, award criteria, amount of scholarship, deadline for your application, and a list of required documents (i.e., application form, a copy of your high school transcript, two letters of recommendation and your essay) to submit for consideration.

**Application form** is to be completed electronically or printed and typed manually.

If you have questions regarding any of the enclosed materials, please call me at (202) 314-3104 or e-mail me at [Melissamiller@nfudc.org](mailto:Melissamiller@nfudc.org). We look forward to receiving your application.

Best wishes,

Melissa Miller

Education Director  
National Farmers Union

**\*\*Note\*\***

*If you are using Adobe Reader you will not be able to save changes to the form on your computer. If you are using a full version of Adobe Acrobat you should be able to use the Save As command to keep a completed copy of the form on your computer. When the form is complete please print two (2) copies – one for your records and one to mail to National Farmers Union.*

*Please do not submit materials electronically.*

*Submit all materials at one time. However, if transcripts can only be sent directly from your school, make a note on your application.*



## *NFU Foundation's Stanley Moore Scholarship*

Stanley Moore was born into two prominent Farmers Union families, the Moores and the Talbotts. As a young boy, he traveled with his grandfather, C.C. Talbott, a principle organizer and the first president of the North Dakota Farmers Union.

After his education and military service in the Pacific during WWII, he immersed himself in Farmers Union and rose through the ranks for 30 years until he became president of North Dakota Farmers Union in 1975, a position he held until 1987.

In addition, Moore held many leadership positions throughout his lifetime including serving as vice president of National Farmers Union from 1980-87; chairman of the National Farmers Union Insurance Companies (NFUIC) board from 1975-956; and NFUIC's chief executive officer from 1987-89.

Moore was a man who provided great vision and leadership in both public policy and financial matters. He brought success to all facets of the organization because of his business savvy, people skills and his philosophy of service. He was known to say, "It doesn't matter much who gets the credit as long as the job gets done."

The long-term needs of the organization, in Moore's estimation, required the laying of a base for future financial security for the organization. "If you don't have the financial muscle, you can be the biggest advocate in the world for a particular program; but, if you can't put wheels under it, you can't make it work," he said. To illustrate, one of Moore's greatest contributions to the organization as chairman and president of Insurance Acquisition Corporation (another of his many distinguished leadership positions) was the reacquisition of the National Farmers Union Insurance Company. Moore was a strong advocate of education and his scholarship provides a lasting memorial in honor of his achievements and dedication to Farmers Union.

### **Eligibility:**

Open to Farmers Union members and their children. High school seniors, college students or non-traditional students seeking funding to attend a two- or four-year accredited college or university or technical school for any area of study.

### **Award Criteria:**

Academic record. Social and community activities.

Written essay describing your personal and professional goals, and your involvement with Farmers Union.

### **Amount:**

Several \$1,000 scholarships will be awarded with money to be used for tuition and books.

### **Application Materials to be Returned:**

Completed application form.

A copy of your most recent complete academic school year's transcript. These can be included in your application and does not need to be mailed separately by your school or university. If you are a college student you can send an unofficial copy of your transcript that includes the current school year in addition to the previous. For example: A college freshman would submit a senior year high school transcript and can include an unofficial copy of the fall semester transcript as well. A college sophomore would only need to send a copy of their freshman year transcript.

Letters of recommendation from a Farmers Union leader of your choice AND from a teacher or professor.

Typed essay – three pages, 12- po int Times New Roman font with one- inch margins.

Please do not staple your application or essay.

### **Application Deadline:**

April 3, 2017 (do not submit electronically)

### **Recipient will be selected by and announced by:**

July 31, 2017

### **Return Materials to:**

**NFU Attn: Melissa Miller 20 F st NW Suite 300 Washington DC 20001**



UNITED TO GROW FAMILY AGRICULTURE

**Stanley Moore Scholarship Application**

Name (first) \_\_\_\_\_ Middle I. \_\_\_\_\_ Last \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-mail \_\_\_\_\_ Cell Phone: \_\_\_\_\_

\_\_\_\_\_ Home Phone \_\_\_\_\_ Birthday \_\_\_\_\_

Name that Farmers Union Membership is in (i.e., yours, parents) \_\_\_\_\_

State of membership: \_\_\_\_\_ County \_\_\_\_\_

\_\_\_\_\_ Number of years that your family has been involved with Farmers Union \_\_\_\_\_

\_\_\_\_\_ School activities (typed)

Community/social activities (typed)

Hobbies/Interests (typed)

Please outline your career goals and your planned course of study and briefly describe why you have chosen this path. (typed)

Name, address and phone number of the college or school you will attend. (typed)

I acknowledge that the information within this application is complete and accurate.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Don't forget your essay, transcripts and letters of recommendation.**